

# 8th GRADE BRIDGE PROGRAM

## PARENT/GUARDIAN PERMISSION FOR STUDENT PARTICIPATION

STUDENT'S NAME \_\_\_\_\_ DOB \_\_\_\_\_

SCHOOL \_\_\_\_\_ REGISTERED IN TITLE VI INDIAN ED \_\_\_\_\_ Y / N

WHAT HIGH SCHOOL DO YOU PLAN ON ATTENDING? \_\_\_\_\_

WHAT ARE YOU INTERESTED IN LEARNING? (ie: heritage languages, making crafts, land stewardship, math, science) \_\_\_\_\_

Because we value the students' time and want a full commitment for all the dates, Indian Education will be providing a small stipend. **WHICH DATES CAN YOU COMMIT FOR?**

DATE	LOCATION	TIME	AVAILABLE
November 3	Jefferson HS	11am-3pm	_____ Y / N
January 12	TBD	11am-3pm	_____ Y / N
February 9	TBD	11am-3pm	_____ Y / N
March 9	TBD	11am-3pm	_____ Y / N
April 13	TBD	11am-3pm	_____ Y / N
TBD	TBD	TBD	

Please note any medical conditions of which we should be aware: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

EMERGENCY CONTACT NAME \_\_\_\_\_ PHONE \_\_\_\_\_

_____ Signature of Parent/Guardian	_____ Signature of Student	_____ Date
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**APPLICATION DUE BY OCTOBER 15**